



**FINANCE COMMITTEE**  
**Town of Grafton**  
30 Providence Road  
Grafton, MA 01519  
(508) 839-5335 x 1201  
[www.grafton-ma.gov](http://www.grafton-ma.gov)

RECEIVED TOWN CLERK  
GRAFTON, MA  
2023 APR 10 AM 10:34

---

**Finance Committee**  
**MEETING AGENDA**  
**Thursday, April 13, 2023**  
**7:00PM**  
**Conference Room F**

**CALL TO ORDER**

- 1. PUBLIC HEARING: Review All Town Meeting Warrant Articles**  
(Continued from April 12, 2023)
  - a. Planning Department:** Article 25, Article 26, Article 27, Article 28, and Article 29
  - a. Community Preservation Committee:** Article 1, Article 20, Article 21, Article 22, Article 23, and Article 24
- 2. Recommendations for the Reviewed Town Meeting Warrant Articles**
- 3. Consider Vote to Recommend the FY24 Operating and Capital Budgets**
- 4. Consider Vote to Approve State of the Town Message**

**ADJOURN**